

SUMMER 2009 ANTH A104 QUIZ # 3 Multiple choice: circle the one best answer:

1. In the Trobriand Islands, women accumulate wealth in order to be able to give it away as part of traditional ceremonies; this wealth consists of:

- A. bead necklaces and shell armbands for weddings
- B. Yams and cocoanuts for harvest ceremonies
- C. bundles of banana leaves and fiber skirts for funerals
- D. Clay pottery for the birth of a baby

2. Which is FALSE about Margaret Mead?

- A. She was a student of Franz Boas
- B. She did fieldwork in Samoa
- C. She concluded that adolescent stress in American girls was caused by culture and not by biology
- D. She thought anthropologists should only write about people and not take pictures or movies of them
- E. She was once married to another anthropologist

3. Which did you NOT read about in the article "Before: the Sixties"?

- A. The locals often drank poor quality water.
- B. The fieldwork was in Brazil
- C. The anthropologist at first had to get the people to trust him, to build rapport.
- D. One thing studied was race relations and their definition of race.
- E. The anthropologists were stoned almost every night.

4. Which is TRUE about the Trobriands?

- A. Annette Weiner and Bronislaw Malinowski both did fieldwork there
- B. Inheritance is through women, not men
- C. Men raise yams, but they give them all to their female relatives
- D. Only men are chiefs
- E. All of these are true

6 points: Match one to one:

Role	Status	Real Behavior	HRAF	EMIC approach
_____	Materialistic perspective	Peasants	Advocacy anthropology	Ideal Behavior
_____	Quantitative data	Acculturation	Urgent anthropology	Ideal Behavior
_____	a person's rank and position in society: job, education, membership			
_____	The term for what people believe they should do in their lives rather than what they think they are doing or what they actually are doing.			
_____	behavior expected of a person in their position in society: job, education, membership			
_____	what people really do in their lives rather than what they think they are doing or what they believe they should be doing.			
_____	a kind of applied anthro in which the anthropologist becomes politically involved with the causes that are chosen by the community			
_____	a huge ethnographic database that includes basic data on every society in the world			
_____	"we do not eat pork because pigs are unclean animals, and God prohibits their consumption"			
_____	"people in some societies do not eat pork because raising pigs is inefficient"			
_____	agriculturalists who grow food for the household but are under economic and political obligations to outside power holders			
_____	information that can be studied with statistics, like survey results			
_____	salvaging ethnographic information from rapidly disappearing cultures			
_____	disruptive changes in traditional societies that result from contact with the industrialized world			

PRINT YOUR FIRST NAME OR NICKNAME _____ LAST _____

BONUS QUESTION: Tell me about the Yanomamo skills in building canoes.

