

1. When a Yanomamo village fissions in the usual way and becomes two villages, usually:

- a. it is a result of warfare between that village and another.
- b. each new village will have only one lineage
- c. it is a result of fighting between men within the village.
- d. it is done as a defense against raids
- e. the original village was too small

2. Which is the most important function of Yanomamo feasting?

- A. party.
- B. aid in solidifying alliances or forming new ones with former enemies.
- C. offer animal sacrifices to dead ancestors.
- d. trade for needed goods.
- e. have an axe fight.

3. The Feast we saw in the movie did NOT include:

- a. planning a joint raid on a third village that later resulted in a death
- b. The headmen of the two villages chanted with each other
- c. visitors resting in the hosts' hammocks while the hosts symbolically threatened them
- d. Visitors demanding gifts, hosts rather reluctant to give too much
- e. The visitors never left, they became permanent residents of the host's *shabono*

4. In Yanomamo society, marriages are usually arranged:

- a. by the two individuals to be wed
- b. by the adult potential husband and the male kin of the very young bride
- c. by consent of all the female kin of both partners
- d. to insure the greatest wealth for the new couple
- e. by the women of the bride's family

5. The reading "Life without Chiefs" mentioned that:

- A. Until 10,000 years ago, all humans lived in foraging bands
- B. Foraging bands depend on redistribution
- C. Foragers go out of their way to thank hunters profusely for the share of the meat they received
- D. The headman of a band is a Big Man, who has the power to get people to do his wishes
- E. All of these are correct and in the reading

6. Combining the lecture and that reading, which is FALSE?

- A. In the sequence: band, tribe, chiefdom, state, the big change is from tribe to chiefdom
- B. Big Men are only found in tribes
- C. When a particular family in a tribe produces many Big Men generation after generation, people expect future Big Men to come from that family, thus increasing that family's status
- D. Human sacrifice among the Aztecs indicates they were a tribe not yet evolved into a chiefdom
- E. Tribes consist of segments that are tied together in cultural ways to form a larger social unit.

7. The ideal marriage partner for a Yanomamo woman is a man who is:

- a. a parallel cousin.
- b. a member of a different tribe.
- c. her older brother
- d. a member of her own lineage
- e. a double cross cousin and lives in her village.

8. The Yanomamo do not practice:

- A. Patrilineal descent
- B. Patrilocal residence
- C. Polygynous marriages
- D. Revenge killing
- E. Eating of human flesh

9. A tribe would tend to split apart into smaller subunits if it were not for the existence of various traditions and institutions that integrate the tribe by forming relations between members of different subgroups. Which is NOT such an integrating practice?

- a. common interest associations among Native Americans, such as men's military groups during big hunts
- b. Yearly gathering of whole tribe for ceremonies
- c. marriages between members of different families and different villages
- d. age sets going through rites of passage together
- e. intra-tribal warfare like the Yanomamo have
- f. economic exchanges between groups, such as cattle as brideprice

10. MATCH ONE TO ONE:

AGE GRADE                      AGE SET                      COMMON INTEREST ASSOCIATION                      SOCIAL MOBILITY

\_\_\_\_\_ a group of people who were born within a range of years and who occupy a certain age-based status in a society; many of them may have entered together, as they were initiated together

\_\_\_\_\_ a group of people, usually from different lineages and villages, who get together for activities based on shared objective, values, or beliefs

\_\_\_\_\_ opportunity to advance in status through wealth, etc.

\_\_\_\_\_ one of several statuses in a society; people move thru them sequentially

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**Bonus Question:** In the Yanomamo book, Chagnon witnesses an unusual event; in the process of making peace after decades of fighting, two groups of Yanomamo rewrite their own history so that neither is to blame for the event that began the fighting; rather it is blamed on the Shamataro Yanomamo to the north. What was that event that started it all in the 1950's?

