

1a. Pastoralists like the Nuer measure their wealth in:

- A. animals B. Land C. Yams D. Corn E. Gold

1b. the horticultural Trobrianders Islanders measure their wealth in:

- A. animals B. Land C. Yams D. Corn E. Gold

2. Which is NOT characteristic of a group of people we term a tribe?

- A. Share one language and culture B. Recognize a single central leader of all
C. Endogamous D. Important men vie for wealth and political authority with feasts
E. Kinship relations are usually very important F. Tribe has segments or subunits, like villages

3. Which is NOT characteristic of a state society?

- A. Social stratification B. Formal Laws, enforced by police, courts, armies
C. Centralized government D. Rule by power E. Hereditary leadership
F. Based on agriculture and a market for goods

4. An example of redistribution in America would be:

- A. Borrowing your neighbor's car B. Stealing your neighbor's car C. Income taxes
D. Exchanging birthday gifts E. Working mother giving an allowance to her small children

5. The POTLATCHES of American Indian societies of the Northwest Coast are:

- a. sacred and holy ceremonies, always with the same participants.
b. the food of last resort for a people barely able to eke out a living.
c. an event that enhances prestige as a man distributes goods to others.
d. containers to cook yams. e. a primitive form of the bow and arrow.

6. Which is FALSE about the Kula ring?

- A. It was studied by Bronislaw Malinowski B. It is found in the Trobrianders and other islands
C. The Kula goods are shell armbands and necklaces D. It is an example of reciprocity
E. The Kula goods give a man prestige and he keeps them all until he dies

7. Which is FALSE about the Kula ring?

- A. It involves going to sea in wooden dugout boats
B. There are many functions for it, including men competing for status
C. There are many functions for it, including integrating each island into a larger social unit thru trade
D. Armbands are traded in one direction and necklaces in the opposite direction
E. A woman can become wealthy by spending her time making Kula rings.

8. To become a man, a Nuer boy must receive *gar*, which is:

- A. A bunch of Pigs B. Cuts on his forehead C. A Spear D. Clothing F. Yams

9. Which is NOT a common interest association?

- A. In America, the Elks
B. Among the Cheyenne, a men's warrior sodality C. The Jews who respect the Eruv boundary
D. The English Royal Family E. In America, a craft club for senior citizens

10. In a tribal society, which custom does NOT serve the function of keeping the society from splitting up into independent smaller groups?

- A. Reciprocity, including brideprice
B. Warrior associations on the Great Plains that each included Indian men from different bands
C. Sets of unrelated boys going thru initiation together
D. Potlatches E. Yanomamo warfare

Print First Name _____ Last _____

Bonus question: Why did the Ju/'hoansi lie to the anthropologist about how fat the Christmas ox was?

