

Fill in from the names listed:

1. Who studied Samoan girls, later studied acculturation, and advocated the extensive use of film in ethnography? \_\_\_\_\_

Bronislaw Malinowski                      Franz Boas                      Margaret Mead  
Edward Tylor                                  Napoleon Chagnon                      Annette Weiner

2. Which two anthropologists studied wealth in the Trobriand Islands, decades apart?  
\_\_\_\_\_ and \_\_\_\_\_

Bronislaw Malinowski                      Franz Boas                      Margaret Mead  
Edward Tylor                                  Napoleon Chagnon                      Annette Weiner

Multiple choice: circle the one best answer:

3. In the Trobriand Islands, women accumulate wealth in order to be able to give it away as part of traditional ceremonies; this wealth consists of:

- A. bead necklaces and shell armbands for weddings                      B. Yams and coconuts for harvest ceremonies  
C. bundles of banana leaves and fiber skirts for funerals                      D. Pottery for the birth of a baby  
E. All of these

4. To say that culture is an adaptation means that:

- A. When you go to live in a new culture, you can easily learn to fit in  
B. all aspects of a culture mesh together efficiently  
C. The traditional culture of a people helps them to survive in their natural environment  
D. Culture is all made up anew every generation  
F. all of these

5. Sociologist use the term "socialization" to refer to the process by which every child learns to fit in their society; anthropologist say the every child learns their own culture through a process called:

- A. asocialization                      B. conculturation  
C. enculturation                      D. assimilation                      E. conceptualization

6. Frans Boas taught his students that fieldwork in cultural anthropology was URGENT, as native cultures were disappearing every year; thus they were trained to do:

- A. Salvage ethnography                      B. Modern ethnology                      C. Sociology  
D. Cultural resource management                      F. Forensic anthropology

7. Peasants are:

- a. rural farmers who produce a small surplus                      b. members of communities who provide food for cities  
c. not mobile and independent and are thus frequently exploited                      d. millions of people worldwide  
e. all of above.

8. A materialist, ETIC, analytic explanation of why most people in the Middle East do not eat pork is:

- A. There are no pigs there                      B. They are sacred  
C. They are not thought of as food                      D. They are too useful as work animals to eat  
E. It no longer made economic sense to raise pigs there after the forests were cut down  
F. All of these are ETIC

9. What happened in the 08/09 reading "Before: the Sixties"?

- A. He found that in Brazil, three full sisters could be considered members of different races.  
B. The team was able to interview members of almost every house in the village in an interview schedule  
C. He had to establish rapport with the men                      D. There was no electricity  
E. All of these happened

10. How is traditional fieldwork in sociology different in methods and data from fieldwork in cultural anthropology?



PRINT FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

BONUS QUESTION: on the back: Tell me about Chagnon's canoe trip in the Yanomamo reading.